| 2/25/98 WED 14:52 FAX 1 512 343 7811 ROCKS WRIGHT | <u>€</u> 00 |
|--|--|
| LOBBYING EXPENDITURE REPORT COVERING JANUARY 1 THROUGH JUNE 30 DUE AUGUST 15 COVERING JULY 1 THROUGH DECEMBER 31 | Lobbyist's Registration Numb |
| DUE FEBRUARY 15 | FOR OFFICE USE ONLY Posumark Date: 2-14-92 |
| • Print in ink or type. | ENT ERQ |
| Fill in Registration Number in spaces provided. Complete form, have it notarized and remin to the Board of Ethics, 8401 Un Plaza Blvd., Suite 200, Baum Rouge, LA 70809 (504) 922-1400. This form must be delivered or pastmarked by the due date. This form may be faxed to (504) 922-1414. The original should be forwar on the day of fax transmittal. | 2 |
| Name Wight Michael | <u>S</u> |
| 2. Business Address 5711) Picol Voll. | City State Zip |
| Mailing Address Same As AE | وليد |
| 3. Business Phone 5/2 3/3 - 09/5 Area Code and Telephone Number | |
| Total of all expenditures made January 1 through June 30; (Include expenditures from Schedules A and B) | 5 # 750 mgw |
| Total of all expenditures made July 1 through December 31: (When Applicable) (Include expenditures from Schedules A and B) | s |
| Total of all expenditures made during calendar year; (Line 4 added with Line 5 should equal Line 6) | s \$ 750 man |
| 7. Did you make an expenditure exceeding \$50 on one occasion | for any one legislator: |
| From July 1 through June 30? Yes From July 1 through December 31? Yes | No □ NA |
| If the answer to either question in Number 7 above is YES, ple | ease complete Schedule A and attach. |
| | |
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LOBBYING EXPENDITURE REPORT



| 8. | Did you make expenditures exceeding the sum of \$250 for any one legislator: | | | | | | |
|----|---|--------------|------------------------|------------------------|-----------|----------|-----------------------|
| | From January 1 through June 30? From July 1 through December 31? | | Yes Yes | | No No | | NA |
| | If the answer to either question in Nu | mber | 8 above i | s YES, pl | ease co | mplete S | chedule A and attach. |
| 9. | Did you expend funds for a reception legislature, either house, any standing created by resolution of either house, delegation thereof were invited during | subc | mittee, se ommittee | elect common of any co | nittee, s | tatutory | committee, committe |
| | ☐ Yes | | | | No | | |
| | If the answer to Number 9 above is N | ÆS, | please co. | mplete Sc | hedule | Bandati | ach, |
| | State of Yakus | | - 6 | | | | |
| 47 | Parish of Values | | - 33 | | | | |
| | Before me, the undersigned authority Michael J. Whight acknowledge to me that the above st | who ateme | , after bei | ng duly su | yorn by | | declare and |
| | Sworn to and subscribed before me | on thi | s <u>14</u> | _day of _ | FE | B | |
| | WILLIAM G. DEMESON Notary Public, State of Terras My Commission Expres DEC. 4, 1999 | Note | ary Public | Mus | me | Un | |

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